

**FEMINIST INTERRELIGIOUS THOUGHT: FROM ABRAHAMIC TO  
HAGARIC DISCOURSE**

Prof. Barbara Meyer

Spring Semester

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Office Hours: Wednesdays 2-3p.m.

Short description:

The 21<sup>st</sup> century has changed the conversation between Jews, Christians and Muslims in remarkable ways. After the establishment of Jewish-Christian dialogue, contemporary religious thinkers called for a broader interreligious discourse of the 'Abrahamic' religions. Just inaugurated, the category 'Abrahamic' created a suspicion of false harmony as well as a patriarchal bias. How can Jewish-Christian-Muslim dialogue allow for difference? And what happens when women scholars shape the discussion?

In class we will study the emergence of 'Abrahamic' dialogues as well as their criticisms and recent alternatives. Would 'Hagaric' discourse mean just a change of name? We will discuss current problems and perspectives.

Assessment\*:

Midterm:

Outline – 10%

Final requirement:

**Final paper – 80%**

Participation:

10% of the grade

Attendance is mandatory. Students are permitted a maximum of three absences without penalty. Any additional absences will affect the final grade and may result in failure of the course.

Academic conduct:

Plagiarism is taken extremely seriously. Any instance of academic misconduct which includes: submitting someone else's work as your own; failure to accurately cite sources; taking words from another source without using quotation marks; submission of work for which you have previously received credit; working in a group for individual assignments; using unauthorized materials in an

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\* Please note that if distance learning is required, the assessment procedure, modes of assessment and weightings may be changed.

exam and sharing your work with other students, will result in failure of the assignment and will likely lead to further disciplinary measures.

Additional requirements:

Please turn off all electronic apparatuses.